

## CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

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Board of Commissioners
Earl F. Hance
Mike Hart
Thomas E. Hutchins
Kelly D. McConkey
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## **Agenda**

Tuesday, September 15, 2020 at 7:30 pm

3<sup>rd</sup> Floor Conference Room – Planning & Zoning

Due to COVID-19 this meeting shall be held via teleconference.

Please join the meeting by phone. Meeting ID#: 832 5364 7121

Phone: 833-548-0276

- 1. Meeting called to order.
- 2. Recognition of Persons Attending the Meeting.
- 3. Approval of the Agenda.
- 4. Approval of the Minutes.
  - a. August 3, 2020 Minutes
- 5. Old Business.
  - a. Purchase and Retirement Program (PAR) Update
- 6. New Business.
  - a. Application for approval to host public events on APD83-05
  - b. Application to subdivide APD04-10
  - c. Application to replat, construct a residence and recertify TDRs on APD03-28
  - d. Application to construct residence on APD00-23
  - e. Application to construct residence on APD13-02
- 7. Program Updates.
  - a. Program Discussion Continuation
- 8. Public Comment.

There is a time limit of 5 minutes per speaker.

- 9. Announcements.
  - a. At the August 3, 2020 meeting, no closed items(s) were discussed.

    Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
- 10. Recess, subject to Motion of Privilege for Closed Meeting.
  - a. At this meeting, no closed item(s) to discuss.

    Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.
- 11. Next Meeting Monday, October 5, 2020 at 7:30pm.
- 12. Adjourn.

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <a href="http://www.co.cal.md.us/list.aspx">http://www.co.cal.md.us/list.aspx</a>. \*\*\*